A. GENERAL INFORMATION

| SL.NO | INFORMATION | DETAILS |
|-------|---------------------------|--|
| 1 | NAME OF THE SCHOOL | Bright India Public School |
| 2 | AFFILIATION NO. | 1730498 |
| 3 | SCHOOL CODE | 10845 |
| 4 | COMPLETE ADDRESS WITH PIN | 70, Defence Colony, Near GC-2 CRPF, Foysagar |
| | CODE | Road, Ajmer Pin-305005 |
| 5 | PRINCIPAL NAME & | Mr.Dinesh Kumar Mathur (M.Sc, B-ed.) |
| | QUALIFICATION | |
| 6 | SCHOOL EMAIL ID | Brightindiaschool2002@gmail.com |
| 7 | CONTACT DETAILS | 0145-2970479 |

B. DOCUMENTS AND INFORMATION

| SL.NO | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS | |
|-------|-----------------------------------|------------------|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION | | |
| | LETTER AND RECENT EXTENSION OF | <u>VIEW</u> | |
| | AFFILIATION, IF ANY | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY | | |
| | REGISTRATION/RENEWEL CERTIFICATE, | <u>VIEW</u> | |
| | AS APPLICABLE | | |
| 3 | COPY OF NO OBJECTION | | |
| | CERTIFICATE(NOC) ISSUED, IF | <u>VIEW</u> | |
| | APPLICABLE, BY THE STATE GOVT./UT | | |
| 4 | COPIES OF RECOGNATION CERTIFICATE | | |
| | UNDER RTE ACT, 2009, AND IT'S | <u>VIEW</u> | |
| | RENEWER, IF APPLICABLE | | |
| 5 | COPY OF VALID BUILDING SAFETY | | |
| | CERTIFICATE AS PER THE NATIONAL | <u>VIEW</u> | |
| | BUILDING CODE | | |
| 6 | COPY OF VALID FIRE SAFETY | | |
| | CERTIFICATE ISSUED BY THE | <u>VIEW</u> | |
| | COMPETENT AUTHORITY | | |
| 7 | COPY OF THE DEO CERTIFICATE | | |
| | SUBMITTED BY THE SCHOOL FOR | | |
| | AFFILIATION/UPGRADATION/EXTENSION | VIEW | |
| | OF AFFILIATION OR SELF | | |
| | CERTIFICATION BY SCHOOL | | |
| 8 | COPIES OF VALID WATER, HEALTH AND | VIEW | |
| | SANITATION CERTIFICATES | VIL W | |

C. RESULT AND ACADEMIC

| SL.NO | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS | |
|-------|-------------------------------|------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | <u>VIEW</u> | |
| 2 | ANNUAL ACADEMIC CALANDER | <u>VIEW</u> | |
| 3 | LIST OF SCHOOL MANAGEMENT | VIEW | |
| | COMMITTEE (SMC) | <u>VIEW</u> | |
| 4 | LIST OF PARENTS TEACHERS | VIEW | |
| | ASSOCIATION (PTA) MEMBERS | <u>VIEW</u> | |
| 5 | LAST THREE YEAR RESULT OF THE | | |
| | BOARD EXAMINATION AS PER | VIEW | |
| | APPLICABLILITY | | |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|---------------------------|--------------------|---------|
| 1 | 2021-22 | 20 | 18 | 90 | Nill |
| 2 | 2022-23 | 18 | 15 | 83 | Nill |
| 3 | 2023-24 | 17 | 14 | 83 | Nill |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|---------------------------|--------------------|---------|
| 1 | 2021-22 | 82 | 82 | 100 | Nill |
| 2 | 2022-23 | 105 | 100 | 96 | Nill |
| 3 | 2023-24 | 119 | 110 | 93 | Nill |

D. STAFF (TEACHING)

| SL.NO | INFORMATION | DETAILS |
|-------|-----------------------------|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 46 |
| | • PGT | 15 |
| | • TGT | 8 |
| | • PRT | 12 |
| | PET | 1 |
| | NON TEACHING STAFF | 12 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND | 1 |
| | WELLNESS TEACHER | |

E. SCHOOL INFRASTRUCTURE

| SL.NO | INFORMATION | DETAILS |
|-------|------------------------------------|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL | 39826 |
| | (IN SQAURE MTR) | |
| 2 | NO. AND SIZE OF THE CLASS ROOM (IN | 55 |
| | SQ MTR) | |
| 3 | NO. AND SIZE OF LABORATORIES | 65 |
| | INCLUDING COMPUTER LABS (IN SQ | |
| | MTR) | |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE | |
| | INSPECTION OF SCHOOL COVERING THE | |
| | INFRASTRUCTURE OF THE SCHOOL | |